

Club Health Assessment for District 14 E through February 2023

| MITER | NATIONAL | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|---|----|-------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year 1 appears i | repeat | | Notes the officers than do not have an active | t 12 months | | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 5912 | ALLEGHENY TOWNSHIP | 10/21/1952 | Active | 10 | 0 | 2 | -2 | -16.67% | 5 12 | 29 | 0 | | | N | P,M,VP | 0 | | |
| 5913 | ARNOLD | 01/30/1942 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 5 | | 4 | | T,VP,SC | 24+ | | |
| 5915 | BELLE VERNON | 10/07/1947 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 5 10 | | 6 | 1 | None | | P,S,T,M,VP | N/R | 90+ Days | |
| 5916 | BUSHY RUN | 01/21/1948 | Active | 37 | 2 | 1 | 1 | 2.78% | 40 | 25 | 0 | | | N | SC | 9 | | \$50.00 |
| 5917 | CHESTNUT RIDGE | 05/14/1953 | Active | 26 | 1 | 1 | 0 | 0.00% | 5 26 | 10 | 0 | | 6 | R | P,M,SC | 0 | | |
| Е | Exc Award (06/30/2020, 06/30 |)/2021) | | | | | | | | | | | | | | | | |
| 5918 | DELMONT | 10/09/1944 | Active | 39 | 0 | 2 | -2 | -4.88% | 42 | 2 | 0 | | | N | | 0 | | \$200.00 |
| E | Exc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 107200 | DERRY | 01/06/2010 | Active | 7 | 0 | 2 | -2 | -22.22% | 9 | 1 | 1 | | 8 | N | SC | 2 | | |
| | Exc Award (06/30/2021) | 00/04/4040 | | | | | | | | | | | | | T,M,VP,SC | | | |
| 5941 | EAST HUNTINGDON TOWNSHIP | 03/01/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | b 12 | | 9 | | 2 | | 1,IVI,VP,3C | 24+ | | \$50.00 |
| 5922 | GREENSBURG EAST HEMPFIELD | 08/12/1935 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 8 | | | IP | P,M,SC | 1 | | \$1,300.00 |
| 5925 | IRWIN | 01/10/1940 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 0 | 9 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 5926 | JEANNETTE | 06/05/1940 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 8 | | 8 | | 8 | R | P,S,T,M,VP SC | 24+ | | |
| 5927 | LATROBE | 11/20/1940 | Active | 14 | 0 | 2 | -2 | -12.50% | 5 17 | 20 | 0 | | 2 | R | P,M,SC | 24+ | | |
| 5928 | LEVEL GREEN | 12/27/1948 | Active | 37 | 6 | 1 | 5 | 15.63% | 31 | 10 | 0 | | 3 | R | VP,SC | 0 | | \$100.00 |
| 5931 | LOWER BURRELL CITY | 06/01/1950 | Active | 25 | 2 | 2 | 0 | 0.00% | 25 | 26 | 0 | | 6 | | T,M,VP,SC | 2 | | |
| 5933 | MANOR | 04/08/1948 | Active | 15 | 1 | 0 | 1 | 7.14% | 5 11 | | 2 | | 8 | N | | 2 | | |
| 5934 | MONESSEN | 05/06/1948 | Active | 40 | 3 | 3 | 0 | 0.00% | 36 | 1 | 1 | | | N | P,M,VP | 24+ | | \$50.00 |
| Е | Exc Award (06/30/2022) | | | } | | | | | | | | | | | | | | |
| 5935 | MOUNT PLEASANT TOWNSHIP | 01/19/1948 | Active | 48 | 0 | 7 | -7 | -12.73% | 53 | 8 | 0 | | 3 | R | М | 2 | | , |
| 5921 | MURRYSVILLE | 10/25/1951 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 10 | | 3 | N | S,SC | 3 | | \$500.00 |
| 5936 | NEW ALEXANDRIA | 05/13/1959 | Active | 53 | 3 | 2 | 1 | 1.92% | 54 | 11 | 0 | | | N | P,VP | 0 | | \$50.00 |
| | Exc Award (06/30/2021) NEW FLORENCE | 06/07/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 19 | | 4 | | 12 | R | SC | 0 | | |

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Club Health Assessment for District 14 E through February 2023

| FRNATIONA | | | Status | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------|-----------------|--|--------------------------------------|----------|---------------------------|----------------------|--|-----------------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | 12 months | } | |
| Exc A | ward (06/30/2020) | | | | | | | | | | | | | | | | | |
| 5938 NEV | W KENSINGTON | 03/08/1939 | Active | 13 | 1 | 1 | 0 | 0.00% | ú 13 | 5 | 0 | | 6 | R | M,SC | 1 | | |
| 5939 NOI | RWIN | 04/28/1955 | Active | 33 | 0 | 4 | -4 | -10.81% | ú 31 | 2 | 0 | | | N | VP,SC | 24+ | | \$100.00 |
| 5940 ROS | STRAVER TWSP | 04/23/1953 | Active | 43 | 2 | 5 | -3 | -6.52% | 6 43 | 11 | 0 | | | N | VP | 0 | | \$1,184.25 |
| Exc A | ward (06/30/2022) | | | | | | | | | | | | | | | | | |
| 129392 Sco | ttdale Centennial | 11/22/2016 | Active | 7 | 2 | 4 | -2 | -22.22% | 6 14 | 2 | 0 | | None | R | P,M,SC | 3 | | [|
| | TON HILL UNIVERSITY MPUS | 11/17/2010 | Active | 2 | 0 | 0 | 0 | 0.00% | ó 2 | | 37 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 5923 SEV | WICKLEY AREA L C | 02/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 2 | | VP | 7 | | |
| 61240 SLI | CKVILLE | 11/13/1998 | Active | 39 | 0 | 0 | 0 | 0.00% | 6 44 | | 4 | | 2 | R | М | 1 | | |
| Exc A | ward (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 5946 TRA | AFFORD | 06/05/1945 | Active | 5 | 0 | 0 | 0 | 0.00% | ₆ 5 | | 7 | | 3 | R | M,SC | 24+ | | ĺ |
| 5948 VAN | NDERGRIFT | 05/22/1940 | Active | 26 | 0 | 1 | -1 | -3.70% | ₆ 26 | 66 | 0 | | 2 | R | Т | 0 | | |
| 65280 WA | SHINGTON BELL | 04/29/2002 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 9 | | 8 | N | VP,SC | N/R | | |
| 5949 WE | ST NEWTON | 04/13/1945 | Active | 26 | 0 | 1 | -1 | -3.70% | 6 27 | 1 | 4 | | 11 | R | SC | 24+ | | |
| 5950 YOU | UNGWOOD | 07/16/1940 | Active | 40 | 2 | 0 | 2 | 5.26% | ₆ 36 | | 0 | | 2 | N | | 2 | | \$2,440.00 |
| Exc A | ward (06/30/2022) | | | ľ | | | | | | | | | | | | | | |
| 5951 YU | KON | 09/10/1945 | Active | 25 | 0 | 3 | -3 | -10.71% | 6 30 | 4 | 1 | | 3 | R | P,T | 3 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club lame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-----------|---------|------------------------------|
| 5945 | STEWA | ARTSVILLE | | 12/ | 11/1972 | 2 Ca | ancelled | (6*) | 06/29/2022 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled | Lost Ca | ancelled for on-Financial |
| 32 | 0 | 1 | -1 | 737 | 25 | 45 | -20 | -2.64% | 774 | 23 | 50% | 38% | 6% | 0% | 0 | 0% | 1 | 124 | 0 | 0% |



Club Health Assessment for District 14 E through February 2023

| FERNATIONA | | | Status | | M | lember | ship | | | | | Finance | LCIF | | | |
|----------------|--------------|-----------------|-----------------|---------------------------------------|---|--------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YT Member Mem Count Add | | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | If net lo | ss | | If no | When | Number | . No | otes the If no report | | |
| | | | on status quo | 15 | | | is great | er | | report in 3 | 3 more tha | n of | offi | icers than 12 months | \$ | |
| | | | within last | members | | | than 20 | % | | months | one yea | r repeat | do | not haveappears in | | |
| | | | two years | appears | | | appear | s | | appears i | n appears | in terms | aı | n active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.